



# 2022 REGISTRATION FORM Due by June 1, 2022

FAMILY NAME(S) \_\_\_\_\_

ADDRESS \_\_\_\_\_ OK TO PUBLISH IN DIRECTORY-YES? \_\_NO? \_\_

CITY, STATE, ZIP \_\_\_\_\_

FAMILY E-MAIL ADDRESS \_\_\_\_\_ OK TO PUBLISH IN DIRECTORY-YES? \_\_NO? \_\_

PHONE NUMBER(S) \_\_\_\_\_ OK TO PUBLISH IN DIRECTORY-YES? \_\_NO? \_\_

## CLASS CHOICES

USE NUMBERS FROM CLASS DESCRIPTIONS ON PAGE 2 OF BROCHURE OR THE WEBSITE REGISTRATION PAGE

NAME	AGE IN JULY	GRADE NEXT YEAR	PERIOD A CLASS CHOICES	PERIOD B CLASS CHOICES		PERIOD C CLASS CHOICES	
				1st:	2nd:	1st:	2nd:
<b>Adults</b>							
		n/a	Keynote (all adults)	1st:	2nd:	1st:	2nd:
		n/a	Keynote (all adults)	1st:	2nd:	1st:	2nd:
<b>Children -Gr.5 and up (Indicate grade level for the next school year)</b>							
			Age-Level Class	1st:	2nd:	1st:	2nd:
			Age-Level Class	1st:	2nd:	1st:	2nd:
			Age-Level Class	1st:	2nd:	1st:	2nd:
			Age-Level Class	1st:	2nd:	1st:	2nd:
<b>Children -Gr.4 and younger (Indicate grade level for the next school year if applicable)</b>							
			Age-Level Class	Age-Level Class	1st:	2nd:	
			Age-Level Class	Age-Level Class	1st:	2nd:	
			Age-Level Class	Age-Level Class	1st:	2nd:	
			Age-Level Class	Age-Level Class	1st:	2nd:	

Any Gifts to Share? Are you a Doctor? Nurse? Musician?: \_\_\_\_\_

Could you help monitor free-time activities?: Y/N PREFERRED DAY OR TIME? \_\_\_\_\_

Special Needs or Dietary Restrictions? \_\_\_\_\_

## FEE WORKSHEET

### RESIDENTS:

ADULT SINGLE:    x \$475 = \$ \_\_\_\_\_

ADULT COUPLE:    x \$900 = \$ \_\_\_\_\_

YOUNG ADULT (22-26):    x \$295 = \$ \_\_\_\_\_

CHILD AGE 6-21 (Shared Room):    x \$230 = \$ \_\_\_\_\_

CHILD AGE 3-5 (Shared Room):    x \$200 = \$ \_\_\_\_\_

TYSON/HAGGARTY HALL EXTRA(Per Person):    x \$100 = \$ \_\_\_\_\_

OR

### COMMUTERS:

ADULT COMM. w/MEALS:    x \$350 = \$ \_\_\_\_\_

CHILD AGE 3-5 COMM. w/MEALS:    x \$175 = \$ \_\_\_\_\_

CHILD AGE 6-21 COMM. w/MEALS:    x \$150 = \$ \_\_\_\_\_

KEYNOTE SERIES ONLY:    x \$150 = \$ \_\_\_\_\_

TOTAL COST = \$ \_\_\_\_\_

DEPOSIT DUE WITH REGISTRATION (\$250 individuals /\$400 families)= \$ \_\_\_\_\_

Optional tax-deductible financial assistance donation= \$ \_\_\_\_\_

TOTAL PAID BY JUNE 1 = \$ \_\_\_\_\_

BALANCE DUE (plus additional class fees) AT CONFERENCE = \$ \_\_\_\_\_

### NEW THIS YEAR Register Online with Electronic Invoicing!

Go to **summerconferenceportland.org** to register online. Within 48 hours, Engelberg Conference will invoice you via QuickBooks for your deposit (\$250 for singles or \$400 for families). QuickBooks will prompt you to pay by **bank transfer** or **credit card**.

Or if you prefer you can mail registration form and check payable to Engelberg Conference to:  
**Summer Conference**  
c/o **Jakub & Ellen Langer**  
2626 NE 18th Avenue  
Portland, Oregon 97212.

**REGISTRATION AND DEPOSIT DEADLINE: June 1, 2022**

**CANCELLATION POLICY:** In the event of a cancellation due to COVID, all payments will be 100% refunded by Engelberg Conference up until the start of the conference. Our UP meal costs are finalized one week prior to the conference, so PLEASE let us know by JULY 19 if possible.